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Commissioner of Patents  
Washington, D.C. 20231



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**JUL 01 2002**

**Technology Center 2100**

Re: **Application No. 09/761,748**  
**Group Art Unit: 2161**  
**Examiner: Pierre Eddy Elisca**

June 19<sup>th</sup> 2002

Dear Sir/Madam,

Following please find the following materials in response to the first Office action in the above identified application for U.S. Utility Patent in the name of Michael Hu:

- |    |  |                     |
|----|--|---------------------|
| 1. | Letter of Transmittal including Certificate of Mailing on: | 1 sheet; (this one) |
| 2. | Response To First Office Action on:                        | 4 sheets;           |
| 3. | Amendment A - Clean Version on:                            | 10 sheets;          |
| 4. | Amendment A - Marked Up Version on:                        | 2 sheets;           |

Total: 17 sheets.

Please file the above identified materials in response to the first Office action in the above identified application for patent. Thank you kindly for your service.

Respectfully yours,

*Peter Gibson, Reg. #34,605*

Peter Gibson, Reg. #34,605  
Tel. 410/358-5912; Fax -9636

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**JUL 03 2002**

**GROUP 3800**

### CERTIFICATE OF MAILING

The dated signature below attests to deposit of the above described materials in an envelope addressed to 'Commissioner of Patents', Washington D.C. 20231, with sufficient postage as first class mail by Peter Gibson, Registered Agent of Record, on the 19<sup>th</sup> of June, 2002.

*Peter Gibson, Reg. #34,605* *June 19<sup>th</sup> 2002*

Peter Gibson, Reg. #34,605

June 19<sup>th</sup> 2002